

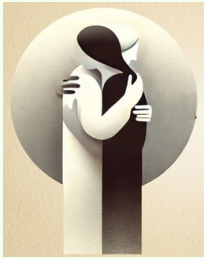


We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
 being a Child-Safe
 Community

THIRTEENTH SUNDAY IN ORDINARY TIME 28 - 6 - 26

*This week: 2 Kings 4:8-11,14-16, Rom 6:3-4,8-11, Mt 10:37-42
 Next week: Zech 9:9-10, Rom 8:9,11-13, Mt 11:25-30*



Once again we have an assemblage of somewhat seemingly disconnected sayings of Jesus brought together in one place by Matthew in today's Gospel.

And yet *there is* a connection of sorts - the declaration that we find and love God in our neighbour:

- anyone who welcomes you welcomes me'
- anyone who welcomes a prophet will have a prophet's reward'
- anyone who gives so much as a cup of cold water to one of these little ones...'

It's a call to reverence our neighbour.

The (relatively) recent pandemic taught us one way we reverence God in our neighbour is by the way we respect their well-being.

And yet at the time of the pandemic itself there were those who behaved like spoiled brats, tiring of the regime of restrictions they had to endure for the sake of the common good. Pope Francis referred on one occasion to such behaviour as 'adolescent'.

It can be a reminder that love of neighbour doesn't only apply when it's *convenient*; that *real* love of neighbour may sometimes - many times - involve *inconvenience* to ourselves.

Fr Colin

Congratulations

to our 2026
FIRST HOLY COMMUNICANTS

Sunday 28 June @ Lindfield

- Jean-Pierre Bergoeing
- Oliver Buchanan
- Imogen Covell
- Joseph Edwards
- Jayden Hu
- Mateo Asher Japzon
- Lauren O'Brien
- Xavier Ryan
- Clara Samakeh
- William Touma
- Karl Zammit

Celebrations of First Holy Communion in our two churches last weekend 20/21 June



THE SENIORS WITH THE SENIORS!

Year 5 and 6 from our Parish School joined our Parish Seniors' Group the week before last, entertaining with some songs and mingling for a chat.



YEAR 4 CHURCH TOURS

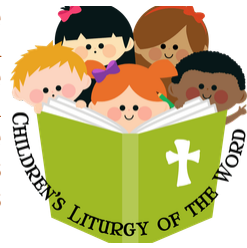


In the last two weeks Year 4 and their parents were treated with a tour of the Church from Fr Colin. It was a very interesting and thoroughly enjoyable learning experience for them and very timely as most of them then went on to celebrate their First Holy Communion on the weekend. We pray that they continue joyously in this journey of faith together with their parents and us as a faith community supporting them.



WE ARE CURRENTLY TRIALING.....

...the re-introduction of Children's Liturgy of the Word - whereby we call the children forward who would like to take part in the Liturgy of the Word at Mass at their own level with trained leaders. This is taking place at the 10:15am Mass on the Sundays on which there is no Children's Mass (ie on the 1st, 3rd and 5th Sundays).



We have not had a great uptake at the moment. We would like to continue this ministry for children - but that depends on **YOU** bringing your children to Mass to take part.

We'll review and decide whether to continue to offer this special opportunity for the children over the next month or two.

ON THE JOURNEY TOGETHER.....



As we all know Pope Francis spearheaded the drive to create a more synodal Church - that is, a Church in which all are on the journey together, where there is true listening and dialogue and voices can be heard.

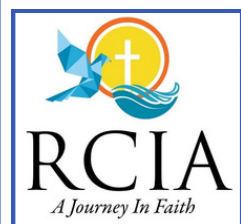
Pope Leo has enthusiastically embraced this 'synodal pathway' and is asking us to ensure that it is embedded at every level of the Church.

As you know our own parish has over the last few years gathered on several occasions in Synodal Assemblies at which, through prayerful listening to each other, we seek to discern where the Holy Spirit is calling us as a parish.

Our Parish Council embraced the idea that we have more frequent (3-4 times per year) but shorter (about 90 minutes) Synodal Assemblies so that these gatherings become a more routine and normal part of our parish life.

But of course we need EVERYONE to be part of these gatherings!

OUR NEXT ASSEMBLY WILL BE ON SUNDAY 8TH NOVEMBER STRAIGHT AFTER THE 10:15AM MASS.



ARE YOU OR SOMEONE YOU KNOW THINKING OF BECOMING A CATHOLIC?

IT'S TIME TO LET US KNOW !

The RCIA journey begins at the start of August - so if you or someone you know want to board the exciting train ride to Easter please let us know NOW ! All aboard !



THE TOCKS ARE ABOUT TO STOP TICKING !

In these last few days of this Financial Year - please help us to achieve a good result on both our First and Second Collections - whether that be by:

- * cash on the plates
- * electronic giving (our bank a/c details are on p. 6)
- * or via the tap machines near the doors (these allow you to enter the amount you wish).



NEXT SUNDAY IS ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY.



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

THE MEEK ARE NO LONGER INHERITING THE EARTH

It is becoming ever more acceptable today, whether in politics or in general discourse, to speak of brute human strength, force, and power as being the forces we need to guide our lives. Indeed, empathy is now sometimes named explicitly as a weakness.

It is one thing for people to say that strength, force, and power are in fact what govern the world, but it is dangerously wrong to try to throw a Christian cloak over this. In brief, this is the antithesis of Jesus, as the Gospels make clear.

Here's how the Gospels define strength and weakness.

For centuries the chosen people, feeling oppressed, longed and prayed for a Messiah from God who would come brandishing intimidating muscle, would vanquish their enemies, bring them prosperity, and bind them together in community by a strength, force, and power that was superhuman. But that's not what they got.

Against every one of their expectations, when their hopes and prayers were finally answered, their longed-for Messiah appeared, not as a superhuman, but as a helpless baby unable to feed himself, helpless to nurture himself into adulthood.

Granted, as an adult he performed miracles and sometimes displayed a strength and power that was supernatural. However, the power he displayed in his miracles was never political, militaristic, or physically intimidating. His miracles were always displays of God's compassion and fidelity.

There's an interesting play of words in the Gospels when they speak of "power" or "authority". They use three different Greek words: Sometimes they refer to power as *Energia* – the type of power a star athlete can bring to a playing field; and sometimes power is referred to as *Dynamis* – the type of power a rock star can bring to a stage. However, whenever the Gospels refer to Jesus as powerful or as having authority, they never use these words. Instead, they use the word *Exousia* (for which we have no English equivalent), though we do have a concept of it.

Exousia is the paradoxical power a baby brings into a room. On the surface, it looks like powerlessness, but ultimately it's the greatest power of all – vulnerability, the moral power to create intimacy.

Simply put, if you put three people into a room: an athlete in the prime of his physical prowess, a rock star who can electrify a stadium with energy, and a baby. Who ultimately has the most power? Jesus answers that.

We see this clearly in the manner of his death. As he hangs on the cross, suffering and humiliated, he is being taunted, if you are the son of God, come down off that cross! If you have divine power, show it! Jesus doesn't take the bait. Instead of demonstrating the kind of power we like to believe God should be using, Jesus instead resorts to another power, a higher one. In his powerlessness, he gives over his spirit in love and empathy and, in that, shows us the place where intimacy is born.

Moreover, Jesus could not be clearer in his teaching. As he makes clear in the Sermon on the Mount (perhaps the greatest moral code ever written) human strength, force, and power are not what bring about the kingdom. What creates community and intimacy among us?

Blessed are the poor in spirit....

Blessed are those who mourn...

Blessed are the meek....

Blessed are those who hunger for righteousness...

Blessed are the merciful....

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers.....

Blessed are those who are persecuted. (Matt. 5, 3-11)

Unfortunately, today in our politics and in our civil discourse (which sadly often lacks civility) people are increasingly putting their faith in brute human power – political power, economic power, military power, social media power, historical privilege. These, as many politicians now claim, are what's real. They decide things in the world. It's the strong, the powerful, and the rich who will inherit the good things of this earth. Those who are poor in spirit, who mourn, who are meek, who are merciful, and who are persecuted, will miss out on life. And, undergirding this is the belief that empathy is a weakness.

What's to be said in the face of this? What should be the Christian response?

Since the beginning of human life on this planet, brute strength and power have always made themselves felt and have often been a dominant force in shaping history. The meek haven't always inherited the earth (at least not this earth). And, today the meek are being threatened from all sides. However, whatever its political or economic expediency, this kind of raw strength and power may not cloak itself with Jesus and the Gospels. It is the antithesis of Jesus and the Gospels..

Fr Ron Rolheiser omi

**PETER'S
PENCE**



PETER'S PENCE APPEAL

Peter's Pence is an annual global collection (in the week in which the feast of Ss Peter and Paul is celebrated) where Catholics donate money directly to the Pope. These funds are used to support the Holy See's administrative costs and to provide emergency humanitarian assistance, disaster relief, and financial aid to those suffering from war, oppression, and disease worldwide.

The appeal takes place next weekend and

envelopes will be available. Please support the appeal if you can since as explained above it funds many humanitarian outreaches by the Holy See.

Would you like to explore Pope Leo's Encyclical 'Magnifica Humanitas'?

It's the next book on our Parish Book Club's reading list and will be discussed at the monthly meeting on **Wednesday 22nd July** at 10am in the Shirley Wallace Parish Centre.

The Parish Book Club invites all interested parishioners to attend this gathering.

You can read the Encyclical at <https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the
desert: glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! *Refrain*

Bernadette Farrell © 1986, 2012, OCP.*

HYMN FOR THE DEDICATION OF THE GIFTS

Refrain: Whatsoever you do to the least of my
people, that you do unto me.

When I was hungry, you gave me to eat;
When I was thirsty you gave me to drink.
Now enter into the home of my Father. *Refrain*

When I was weary, you helped me find rest;
When I was anxious, you calmed all my fears.
Now enter into the home of my Father. *Refrain*

When I was homeless, you opened your door;
When I was naked, you gave me your coat.
Now enter into the home of my Father. *Refrain*

When in a prison, you came to my cell;
When on a sickbed, you cared for my needs.
Now enter into the home of my Father. *Refrain*

When I was laughed at, you stood by my side;
When I was happy, you shared in my joy.
Now enter into the home of my Father. *Refrain*

Willard Jabusch ©1966, The Society for the Propagation of the Faith**

COMMUNION HYMN

I am the bread of life.
You who come to me shall not hunger;
you who believe in me shall not thirst.
No-one can come to me unless the Father beckons.

Refrain: And I will raise you up, and I will raise you
up, and I will raise you up on the last day.

The bread that I will give
is my flesh for the life of the world,
and you who eat of this bread,
you shall live for ever, you shall live for ever. *Refrain*

Unless you eat of the flesh of the Son of Man
and drink of his blood, and drink of his blood,
you shall not have life within you. *Refrain*

I am the Resurrection, I am the life.
You who believe in me, even if you die,
you shall live for ever. *Refrain*

Yes, Lord, I believe that you are the Christ,
the Son of God who has come into the world. *Refrain*

Suzanne Toolan ©1966,1970,1986,1993, GIA Publications Inc.*

RECESSIONAL HYMN

Forth in the peace of Christ we go
Christ to the world with joy we bring
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

Prophets of Christ, we hear his Word:
he claim our minds, to search his ways
he claims our lips, to speak his truth
he claims our hearts, to sing God's praise.

We are the Church; Christ bids us show
that in his Church all nations find
their heart and home where Christ restores
true peace, true love, to humankind.

O. Gibbons, J. Quinn ©1969,1987, OCP.*

Hymns for the Children's Mass

ENTRANCE HYMN

Refrain: We are companions on the journey,
breaking bread and sharing life;
and in the love we bear is the hope we share
for we believe in the love of our God,
we believe in the love of our God.

No longer strangers to each other,
no longer strangers in God's house;
we are fed and we are nourished
by the strength of those who care,
by the strength of those who care. R

We have been gifted with each other,
and we are called by the Word of the Lord:
to act with justice, to love tenderly,
and to walk humbly with our God,
to walk humbly with our God. R

We will seek and we shall find;
we will knock and the door shall be opened;
we will ask and it shall be given,
for we believe in the love of our God,
we believe in the love of our God. R

Carey Landry ©1985, OCP.*

DEDICATION OF THE GIFTS

Refrain: I am the Bread of Life
Those who come to me shall not hunger
All who believe in me shall not thirst
They shall have everlasting life.

All those who come to me
I will not turn away.
I will raise them all
To life on the last day. R

No one can come to me
Unless they are called.
I am the living bread
Given for life, for all. R

All who eat and drink of me
For my flesh is real food
You will live in me
And I will live in you R

Andrew Chinn ©2017, Butterfly Music**

COMMUNION

Refrain: One bread, one body,
One Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord.

Gentile or Jew, Servant or free
Woman or man, No more. *Refrain*

Many the gifts, many the works
One in the Lord of all. *Refrain*

John Foley ©1978, OCP.*

RECESSIONAL

Refrain: Bless the Lord O my soul, O my soul
Worship God's Holy name.
Sing like never before, O my soul:
I'll worship Your Holy name.

1. The sun comes up, it's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me
Let me be singing when the evening comes.

2. You're rich in love and You're slow to anger
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.

J. Myrin, M. Redman ©2011, Atlas Mountain Songs**

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The LINDARA MARKET team has now produced a small newsletter which gives insight into the good work funded by the Lindara Markets. These are now available in the church foyers - please take one.

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 88: 2-3, 16-19

I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts forever,
that your truth is firmly established as the heavens.

Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss.

For it is you, O Lord,
who are the glory of their strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold):

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

for our sake he was crucified under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! You are a chosen race, a royal
priesthood, a holy people. Praise God who called you
out of darkness and into his marvellous light.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: JULIAN OF NORWICH - A UNIVERSAL MYSTIC

Matthew Fox traces the universal nature of Julian's message of mystical hope and divine love:

Julian makes explicit on many occasions that she is speaking to a very broad audience—one that includes those of us who live 650 years later. It follows, then, that we recognise that sense of inclusion. “In God’s sight, all humanity is one person, and all people are a single humanity.”... [1] For Julian, the traditional teaching of the Church as the mystical body of Christ is extended to the entire human race....

When she celebrates the beauty of being human, she again makes explicit that she is talking about all and not some sectarian group. “God made us so rich & noble in our essence that all we can do is strive to enact God’s will & honour God in all things. When I say ‘we,’ I mean all true spiritual seekers.” [2] When she says “all,” she means all....That is how ecumenical she is—and in the fourteenth century, no less.

When speaking of retreating “into our own souls, which is where our Beloved dwells,” she again speaks out about the universality that encompasses our spiritual search: “Let no man or woman think this truth applies personally to the individual. It does not; it is universal. This beautiful human nature of ours was prepared for our precious Mother Christ.” [3]

Through contemplating her visions over many years, Julian recognised that God’s love wasn’t only for her but for all creation:

In explaining how she came to write her book, she confesses that she first saw [her visions] as a personal thing, but then she came to understand that they applied to humanity as a whole. “At first, I applied this teaching to my individual self, because at the time I was not moved to see it otherwise. But the great and gracious comfort that followed made me realise that God meant this insight for the whole of humanity.” [4] She learned that her work ought to reach a broad audience, “I made the mistake of privatising this showing instead of taking it to mean loving my fellow Christians better. What could make me love my fellow Christians better than to see that God loves us all as we are all one soul?” [5] ...

Such a sense of universality translates into action, for “those who have universal love for all their fellow Christians in God have love towards everything that exists. For in us all is comprehended all, that is, all that is created and the Creator of all.” [6] Creation and cosmos belong to everyone—and no one—and it call us to a larger consciousness of expanded love.

[1] Julian of Norwich, *The Showings: Uncovering the Face of the Feminine in Revelations of Divine Love*, trans. Mirabai Starr (Hampton Roads, 2022), 133. Selection from chap. 51.

[2] Julian, *Showings*, 157. Selection from chap. 57.

[3] Julian, *Showings*, 172. Selection from chap. 62.

[4] Julian, *Showings*, 212. Selection from chap. 79.

[5] Brendan Doyle, *Meditations with Julian of Norwich* (Bear & Co., 1983), 64.

[6] Doyle, *Meditations*, 33.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

FOURTEENTH WEEK IN ORDINARY TIME

Mon. **NO MASS THIS MONDAY**
Tues. **NO MASS THIS TUESDAY**
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Lindfield *Feast, St Thomas, apostle.*

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	27 June. Fr Colin	4 July. Fr Colin
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	28 June. Fr Colin Fr Anselam Fr Colin Fr Kelly Fr Colin	5 July. Fr Setefano Fr Colin Fr Setefano TBC Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card: Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



JULY

Parish Diary

Online Meditation Group every Wednesday

8:00-8:30am.

Wed 1st 11am Scripture study (online)
Thu 2nd 8.45am Playgroup
Wed 8th 7:30pm Scripture study (online)
Fri 10th 10am Healing Mass
Wed 15th 11am Scripture study (online)
Fri 17th 11am Seniors Social Group
Sun 19th Potluck Dinner following 6pm Mass
Wed 22nd 10am Book Club
7:30pm Scripture study (online)

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十三主日 28.6.2026

中文主日彌撒正午12時

讀經一 (厄里叟是天主的聖者, 讓他留下。)

恭讀列王紀下 4:8-11,14-16

有一天, 厄里叟路過叔能; 那裡有一個富貴的婦人, 曾經挽留他吃飯。因此, 厄里叟每次路過那裡, 總到她家裡吃飯。婦人對丈夫說: 「現在我看出: 這個時常路過我們這裡的天主的人, 是位聖者。我們可以在房頂上, 給他蓋一間小房, 裡面放一張床, 一張桌子, 一把椅子和一盞燈。這樣, 他幾時來到我們這裡, 都可以在那裡休息。」

有一天, 厄里叟又到了那裡, 就進入那間小房休息。厄里叟問僕人革哈齊, 說: 「我們究竟能為這婦人做什麼?」革哈齊回答說: 「可憐她沒有兒子, 丈夫又老了。」厄里叟說: 「快叫她來!」僕人就將那婦人叫來。那婦人站在門口; 厄里叟就對她說: 「明年這時, 你必懷抱著一個兒子。」——上主的話。

答唱詠 詠89:2-3, 16-17, 18-19

【答】: 我要永永遠遠歌頌上主的恩寵。
(詠89:2)

領: 我要永永遠遠歌頌上主的恩寵, 要世世代代稱揚你的信實。你原說過: 「我的恩寵已永遠奠定!」就如你在天上確定了你的信實。【答】

領: 會歡樂歌唱的百姓, 的確有福。上主, 他們在你慈顏容光中行走, 他們常常因你的名而歡躍; 你的正義使他們引以自豪。【答】

領: 因為你是他們所誇耀的力量。因你的慈惠, 我們才能薪露頭角。因為上主是我們的庇護; 以色列的聖者是我們的君王。
【答】

讀經二 (我們藉著洗禮, 與基督同葬了, 並在新生活中度生。)

恭讀聖保祿宗徒致羅馬人書 6:3-4,8-11
弟兄姊妹們:

難道你們不知道: 我們受過洗, 歸於基督耶穌的人, 就是受洗, 歸於他的死亡嗎? 我們藉著洗禮, 已歸於死亡, 與他同葬了, 為的是基督怎樣藉著父的光榮, 從死者中復活了, 我們也怎樣在新生活中度生。

所以, 如果我們與基督同死, 我們相信也要與他同生, 因為我們知道: 基督既從死者中復活, 就不再死; 死亡不再統治他了, 因為他死, 是死於罪惡, 僅僅一次; 他活, 是活於天主。你們也要這樣, 看自己是死於罪惡, 在基督耶穌內, 活於天主的人。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 你們是特選的種族, 王家的司祭, 聖潔的國民, 屬於主的民族, 為叫你們宣揚, 那由黑暗中召叫你們, 進入他奇妙之光者的榮耀。(伯前 2:9)

眾: 亞肋路亞。

福音 (誰不肯背起自己的十字架, 不配是我的人。誰接納你們, 就是接納我。)

恭讀聖瑪竇福音 10:37-42

那時候, 耶穌對宗徒說: 「誰愛父親或母親, 超過我, 不配是我的人; 誰愛兒子或女兒, 超過我, 不配是我的人。誰不肯背起自己的十字架, 跟隨我, 不配是我的人。誰要獲得自己的生命, 必要喪失生命; 誰為我的原故, 喪失了自己的生命, 必要獲得生命。」

「誰接納你們, 就是接納我; 誰接納我, 就是接納那派遣我來的。」

「誰接納一位先知, 因為他是先知, 將領受先知的賞報; 誰接納一位義人, 因為他是義人, 將領受義人的賞報。」

「誰如果給這些小子中的一個, 一杯涼水喝, 只因他是門徒, 我實在告訴你們, 他決不會失去他的賞報。」——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 ☎0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Molly Barry, Theophanes Manchoon Park, Dawn Sasseen, Janet Farel, Christine Walsh, Fr Robert Crawford, Fr David Taylor, Elvira Rodriguez. Anniversary: Freda Mercer, Eileen Mary Wade, Greg Wade, Mary Wade, Frank Dearn, Alan Betts, Pam Butler, Peter O'Sullivan, Edith Lehel, Erika Stanek, Bill Gahan, Carline Miller, John Donnellan, Ruth Peel, John Quirk, Carmella Gallace, Graham McKenzie, Bro. Peter Browne, Zacharius Choi, John Kouvelis, Patrick Murphy, Margaret Murphy. And for: Thomas Wade.

Please pray for those who are sick: Margaret Doherty, Fr Clem Hill, Helen Tisdell, Sue Larkin, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

COMING RETREATS WITH THE NUNS OF THE BENEDICTINE ABBEY AT JAMBEROO :

Why not take up one of these opportunities to nurture your faith and enrich your spirit?

We would like to invite you to our 5 upcoming retreats which will take place between September to December 2024.

We would like to enable as many people to attend our retreats. If you require assistance with the registration cost, please don't hesitate to contact us at online retreat@jamberooabbey.org.au.



I Give You My Word

(Cottage Weekend Retreat) 27 - 29 Sep 2024

Lectio divina is sacred reading. It is a way or prayer whereby we allow the Word of God to touch our hearts and change our lives. It is a dialogue of love between the person and God as heart speaks to heart through the Word. This weekend retreat focusses on the process of *lectio divina* by engaging participants in the ancient art of reading/praying with the word of God in scripture.

Retreat Cost: \$150 + accommodation cost.

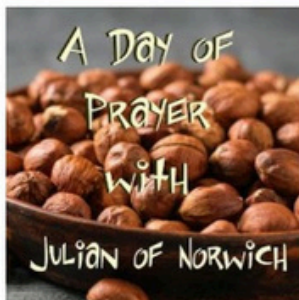
Benedictine Values: Fertile Soil for an Integral Ecology

(Day Retreat) 5 Oct 2024

Time is moving on and the cry of the earth and the poor is intensifying. The appeal of Pope Francis in "Laudato Si" and "Laudato Deum" is now an imperative. There is a wisdom in the Rule of St Benedict that can provide fertile soil for an integral ecology for our time. Come, let us listen to Mother Earth during this day of retreat.



Retreat Cost: \$50 (Limited space available)



Praying with Julian of Norwich

(Day Retreat) 2 Nov 2024

Today's retreat explores the world and prayer of Julian of Norwich, the 14th century mystic whose life and times speak so much to our own. We will contemplate some of Julians' Revelations and through meditation, pray them into our heart and being.

Retreat Cost: \$50 (Limited space available)

Reclaiming Humility: Living life to the full

(Cottage Weekend Retreat) 22 - 24 Nov 2024

This weekend explores the question: what is humility? It is not an action or a habit – but an habitual *quality* which manifests in being and flavours behaviour (RB Ch 7). Sharing surprising roots with humour, humanity, and humus we explore humility in all its aspects and discover how it grows us in fullness of life and love of God and each other.



Retreat Cost: \$150 + accommodation cost.



Feel the Love of God and discern what it means for your life!

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WEEKLY GIVING ENVELOPES READY FOR COLLECTION

The new Weekly Giving Envelopes are now available for collection from the foyers of both our churches.

We kindly ask all parishioners who contribute via the envelope system to collect their envelopes at their earliest convenience.



Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

Date: 6 August 2026 at 7pm
Location: Shirley Wallace Parish Centre

To register or submit an inquiry please contact Teresa – alpha@lindfieldkillara.org.au

To learn more about Alpha, visit alpha.org.au





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YOUTH PAGE



13th Sunday in Ordinary Time, Year A

Jesus says that by welcoming others, we will be rewarded. Draw a picture of yourself making someone feel welcome.



Write down some ways that you can make others feel welcome...

in your home _____

in school _____

in church _____

Complete the Text Maze:

"Anyone who welcomes you, welcomes me."

START **A** N J T W I L K

Q Y O R C Z P O

K O S F M E S Y

E N D P O J Y D

W R E L C R O Q

H O W X O Z U W

O E T E M I R E

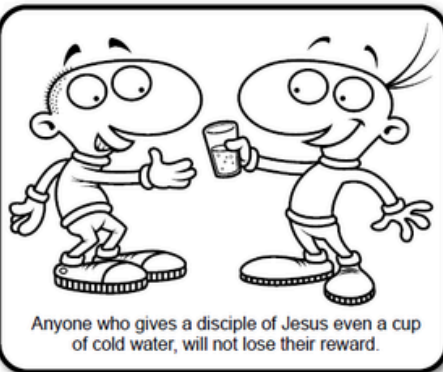
W U A F R O C L

E T C K L M A C

S P Z I R E S M

Q A E D C V X **E**

FINISH



Anyone who gives a disciple of Jesus even a cup of cold water, will not lose their reward.

Mt 10:40-42

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CHILDREN'S ACTIVITIES FOR TERM 3



Children's Liturgy of the Word is for all kids in primary school. It's a chance for children to hear the word of God in language they can understand.

At the 10.15 Mass on the following dates:

19 July
2 Aug
16 Aug
30 Aug
6 Sept
20 Sept

C.O.G.

Fun activities for children!
After Children's Mass on the following dates:

26 July
23 August
13 Sept
25 October
8 November
13 December



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